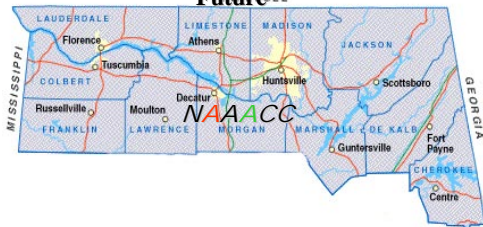


“Together We Create the
Future”



2009

North Alabama Black Pages &
Business Directory

Advertising Rates

Covering: Huntsville/Madison County/Decatur/The Shoals

Advertising Terms and Conditions

- * Advertisers and advertising agencies assume all responsibility for content (illustrations and photographs) of advertisements placed and printed. They also assume liability for any claims arising against the publisher.
- * Prices quoted are net amounts
- * The North Alabama African American Chamber of Commerce reserves the right to reject any advertising that is not within the standards of our publication.

Please Check One

Book Covers (three color)

- A. Back Cover-full page (7" x 10") \$1,500
- B. Inside Cover-full page (7" x 10") \$1,000

Buyers Guide Section (black / white)

- C. One page (7" x 10") \$650
- D. 1/2 horizontal (7" x 4 1/2") \$500
- E. 1/2 vertical (3 1/2 x 9") \$500
- F. 1/4 squares (3 1/2" x 4 1/2") \$275
- G. Business Cards (3"x 2") \$150

Total..... \$ _____

Please fill out this form and send it with your camera-ready and/or electronic (CDs/PDFs/JPEG) materials and checks payable to the North Alabama African American Chamber of Commerce by April 28 to:

2009 Black Pages/ Business Directory

NAAACC

225 Spragins Street, Ste. E Huntsville,AL 35801

Company _____

Contact _____

Billing Address _____

City/State/Zip _____

Phone _____ Fax _____

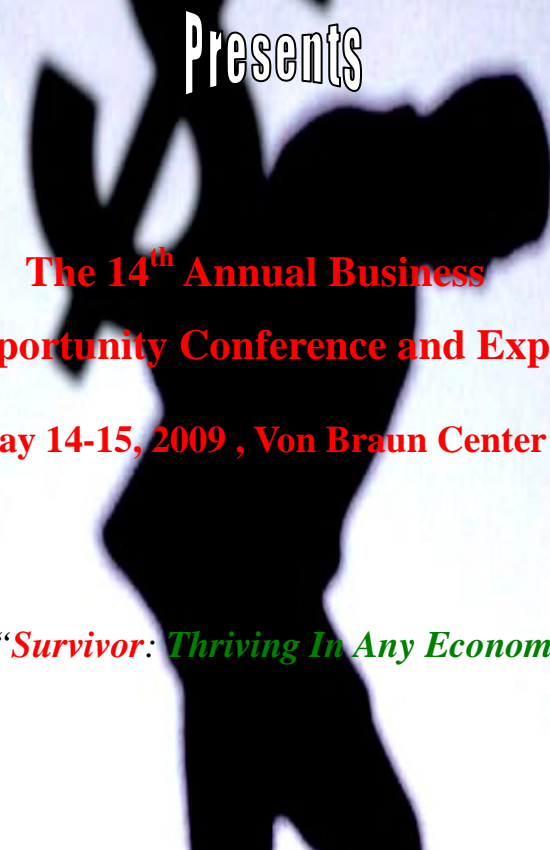
Email _____

The undersigned hereby warrants to the North African American Chamber of Commerce for the purpose that they may rely thereon, that the undersigned has the authority to enter into agreement on behalf of the person, organization or company referred to above and further acknowledges receipt of this contract.

Signature _____

Date _____

The North Alabama African American Chamber of Commerce



Presents

The 14th Annual Business Opportunity Conference and Expo

May 14-15, 2009 , Von Braun Center

“Survivor: Thriving In Any Economy”

Sponsored by:

Congressman Parker Griffith, • Madison County Commission District 6 • Toyota • Calhoun Community College* City of Huntsville • Eternal Security • Alabama International Trade Center * WEUP AM/FM • WJAB FM 90.9 • Speakin' Out News

225 Spragins Street Suite E • Huntsville, Alabama 35801 Office (256) 564-7574 • Fax: (256) 564-7344

Website: www.naaachamber.org • Email: admin@naaachamber.org



Dr. Deborah A. Cole, DM, GG, MBA

President/CEO

Citizens Savings Bank & Trust

Deborah A. Cole, a native

Tennessean is a graduate of Tennessee State University in Nashville, Tennessee where she earned, with high distinction, the Bachelor of Science and Masters of Business Administration Degrees. Cole is a Graduate Gemologist and holds a DM degree from the University of Phoenix (2009) and the Gemological Institute of America in the study of diamonds and colored stones.

The Board of Directors of Citizens Savings Bank & Trust Co. named Cole, President and Chief Executive Officer on June 5, 1995. Cole is past Chairperson of the National Bankers Association (NBA), an association of minority – owned banks nationwide. Dr. Cole has the distinction of being the first female to hold both positions.

Dr. Cole's commitment to the community is evidenced by her continued involvement in community activities. Cole was one of the founders of the Nashville Chapter of the National Association of Black Accountants and serves as keynote speaker on numerous occasions.

Citizens Savings Bank & Trust founded in 1904, is the country's oldest continuously operating minority-owned and operated bank.

Exhibitor set-up 7:00 -10:30 am
Continental Breakfast 8:00 – 8:30 am
Welcome 8:30 am

General Sessions (open to public):

Session 1:
Alabama Economic Trends & Stimulus \$\$\$ 8:40am
 Presenter: Dr. Samuel Addy,
 Director Univ. of Alabama Ctr for Business Economics & Research

Session 2:
Economic Development Case Study: Meridian St. Corridor Enhancement 9:40am
 Presenter(s): AAMU Graduate Students, Urban Planning Dept.

Session 3:
Workforce Development & BRAC Jobs 10:15am
 Presenter: Dr. Neal Morrison, Education Consultant

Session 4:
The Future of Energy & Opportunities 11:00am
 Presenter: Huntsville Utilities

Ribbon-cutting Ceremony 11:45 am

Expo Exhibits Open to Public 12:00 noon – 4pm

CONFERENCE WORKSHOPS 12:15 pm – 4:30 pm

Track I 12:15 pm
 Credit Management & Repair
 Estate Planning

Track II 12:15 pm
 Grant writing 101
 Doing Business with the Federal Government

Exhibitor Company: _____

Attendee (s): _____

Address: _____

City/State/ Zip: _____

Description of product or service: _____

Exhibitor Package Registration Fees

	NAAACC Member	Non-members
Small Business (< 25 employees)	__\$175	__\$250
Medium (>50 employees)	__\$295	__\$395
Large (>500 employees)	__\$495	__\$595
Non-profit (<50 employees)	__\$175	__\$250
Non-profit (>50 employees)	__\$275	__\$375

Add-on Charges for: electricity (\$55), internet (\$175), & phone line (\$200)

(Exhibitor's package includes: Registration for 2 attendees, 10x10 booth w/ skirted table, chairs, & signage, 2 Awards Reception/ Dinner tickets, 2 conference lunch tickets)

Individual Attendee Registration:

Name: _____

Email: _____

Address: _____

Registration for Conference Attendance is FREE.

Lunch Ticket \$15 ea. __; Awards Dinner Ticket \$50 ea. __

TOTAL DUE: \$ _____

Mail Payment by May 8, 2008 to :

NAAACC, 225 Spragins Street, Ste.E, HSV AL 35801